**Forensic** **Anthropology** **Center**

Presentation Request Form: On-site Presentation

at the William M. Bass Forensic Anthropology Building at the University of Tennessee

**Please complete this form and submit it to Dr. Joanne Devlin at** **jdevlin@utk.edu****.**

***Section I: Organization Information***

Requestor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position/title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Requestor Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. If not attending, Chaperone name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Requestor Organization or School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide description of attendees (grades and class subject)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of attendees (maximum of 35, including chaperones and teachers)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Our parking lot cannot accommodate multiple personal vehicles. Mass transportation is required but our lot is not manageable for a bus to unload or to park during the program.**

***Section II: Presentation Materials***

Presentations are provided by graduate students and provide an overview of forensic anthropology methods, including age, sex, stature and pathology, as well as trauma analysis and time since death estimation (including decomposition).

1. If you do NOT want any of the topics note above to be included in the presentation note below.

1. Is there any information that would like highlighted in the presentation? For example, elaboration on the above, such as decomposition, trauma, pathology, or additional topics such as archaeology and recovery techniques, etc.

Yes\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_

1. Do you wish participants to have hands-on access to skeletal remains? These are manned by undergraduate volunteers as well as the graduate student presenter.

Yes\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_

***Section III: Scheduling Information***

**Provide your preferred presentation date in order of preference in the table. It is possible to identify up to four options. Please be aware that there may be a lag between selection of dates and adjustments to the posted list.**

**Select from the list of available dates found on the website.**

|  |  |
| --- | --- |
| **Preference 1 Date and Time** | **Preference 2 Date and Time** |
|  |  |
|  |  |

**All times are Eastern Standard**